



President – Lorren Livingston Jr  
 Vice President – Larry Huber Jr  
 Treasurer – Darlene Engler  
 Secretary – Chuck Pammer  
 Trap Committee Captain – Robert Bortz  
 Rifle Captain – Eric Gestl  
 Membership – Kelley Huber  
**Club Telephone – 610/298-2555**

2023-2024 ACTIVITY SCHEDULE:

Friday, Sept 8 <sup>th</sup>	5:00 to 9:00 pm ~ Friday Night Lewis Class Fall Series begins-50 bird Lewis Class, runs for 11 total weeks
Sunday, October 1 <sup>st</sup>	8:00 to 4:00 pm ~ Suburban Trap League-Copeechan at North End
Saturday, October 21 <sup>st</sup>	11:30 to 3:00 pm ~ 25 bird non-registered meat shoot. Kitchen Open
Saturday, October 28 <sup>th</sup>	12 noon to 5:00 pm ~ <b>Land, Sea, Gun &amp; Meat Shoot Social</b> , \$50 door prizes drawn at 1, 3, and 5 pm (tickets enclosed) 10 bird meat shoot also. Add'l guns drawn throughout the day FREE MEAL WITH TICKET STUB! Please come out for a great time and support YOUR CLUB
Sunday, November 12 <sup>th</sup>	8:30 to 4:00 pm ~ Lehigh Valley Trapshooter's League-shoot at North End
Saturday, November 18 <sup>th</sup>	11:30 to 3:00 pm ~ 25 bird non-registered Meat shoot. Kitchen Open
Saturday, December 16 <sup>th</sup>	11:30 to 3:00 pm ~ 25 bird non-registered Meat shoot. Kitchen Open
Sunday, December 17 <sup>th</sup>	8:00 to 4:00 pm ~ Suburban Trap League-Copeechan at North End
Saturday, January 20 <sup>th</sup> 2024	11:30 to 3:00 pm ~ 25 bird non-registered Meat shoot. Kitchen Open
Sunday, January 21 <sup>st</sup> 2024	8:00 to 4:00 pm ~ Suburban Trap League-Copeechan at North End
Sunday, January 28 <sup>th</sup> 2024	8:30 to 4:00 pm ~ Lehigh Valley Trapshooter's League-shoot at North End
Saturday, February 17 <sup>th</sup> 2024	11:30 to 3:00 pm ~ 25 bird non-registered Meat shoot. Kitchen Open
Sunday, February 25 <sup>th</sup> 2024	8:00 to 4:00 pm ~ Lehigh Valley Trapshooter's League-shoot-off at North End
Sunday, March 3 <sup>rd</sup> 2024	10:00 to 4:00 pm ~ Memorial Shoot, non-registered 50 targets. Prizes for categories and classes based on LVTL classes. Volunteers needed and appreciated!
Friday, March 15 <sup>th</sup> 2024	Friday Night Lewis Class Spring Series begins-50 bird Lewis Class
Saturday, March 16 <sup>th</sup> 2024	11:30 to 3:00 pm ~ 25 bird non-registered Meat shoot. Kitchen Open
Saturday, March 30 <sup>th</sup> 2024	North End Appreciation Dinner for LV League Shooters
Sunday, March 24 <sup>th</sup> 2024	3:00 pm ~ Annual Children's Easter Egg Hunt, open to the public.

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Friday, March 29 <sup>th</sup> 2024	Good Friday ATA registered Shoot. 100-16 yard targets-100 handicap and 100 doubles. Entry times to be announced,
Saturday, April 27 <sup>th</sup> 2024	ATA registered Shoot. 100-16 yard targets -100 handicap and 100 doubles. Entry times to be announced
Sunday, April 28 <sup>th</sup> 2024	ATA registered Shoot. 100-16 yard targets -100 handicap and 100 doubles. Entry times to be announced
Wednesday June 5 <sup>th</sup> 2024	ATA registered Shoot. Doubles Marathon 300 doubles 4:00 pm entries close 6:00 pm
Sat/Sunday July 13 <sup>th</sup> & 14 <sup>th</sup> 2024	2 day ATA registered shoot. Program to be announced.
Sunday, August 18 <sup>th</sup> 2024	ATA registered Shoot. 100-16 yard targets-100 handicap and 100 doubles. Entry times to be announced.
Saturday August 24 <sup>th</sup> 2024	Pre-Lehigh Valley Trapshooters League Appreciation Shoot. 12:00 to 4:00 pm
Aug 31 <sup>st</sup> Sept 1 <sup>st</sup> 2 <sup>nd</sup> 2024	Summer Wrap-up ATA registered Shoot. Program to be announced
Saturday October 5 <sup>th</sup> 2024	Fall Finale ATA registered Shoot. 100-16 yard targets -100 handicap and 100 doubles. Entry times to be announced

**\*On the Saturdays when the club is hosting our meat shoots-the rifle/pistol range closes at 11:00. Thank you.**

#### **DAILY NUMBER CALENDARS**

This is a one month raffle for a one time donation of \$5.00. Each calendar includes two possible winning numbers. Daily Number Calendars are for the month of January 2024. Pay outs will be \$20 each weekday, \$25 each Saturday and \$30 each Sunday. Sell 20 calendars for the club and get one for yourself free! Please purchase a few calendars to benefit your club! **PS-they make wonderful Holiday gifts as well.**

#### **THANK YOU & CLUB IMPROVEMENTS**

Your Officers and Board Members would like to take this opportunity to thank all the volunteers who donate their time, hard work, and money to help make our Club an enjoyable place to enjoy our sport. We are a club that exists for our members with the bulk of the work done by our members generous donations of both time and money. Thanks to the mowing crew who spend countless hours making sure the grass is always mowed and keeping the grounds looking great! You are all appreciated!! Some improvements that have been completed in 2023 include new benches at the trapline and the Legacy US Flag Park. Looking forward to its dedication!

#### **RIFLE AND PISTOL RANGE NOTES:**

The rifle/pistol ranges are a 100 and 50 yard range. Please OBEY ALL RULES when using the rifle range. They are clearly posted. The range use is for members only, **no guests**, please. Please remember, "Clean up your trash and pick up your brass." This is YOUR range... we all need your help to take care of it. If any of the rules are not followed, you may lose your privileges. The rules exist for your safety and the safety of others. If you witness any acts that damage the range, or are unsafe, please report them to any board member.

The ranges will be closed any of the dates that there are scheduled rifle or trapshooting events. (The exception is the meat shoots. The range will be open until 11:00 on those dates—3<sup>rd</sup> Saturday from October thru March.) Please refer to the schedule in the newsletter or on the website.



## WEDNESDAY TRAPSHOOTING

The club is open 9:00 to 12:00 for practice shooting. We are open every Wednesday, all year long, weather permitting. Please stop by and shoot a few rounds and enjoy your fellow trapshooters company! Please come for our delicious pancake breakfast the first Wednesday of every month! Note: The rifle and pistol range are closed while our Wednesday shooters are trapshooting.



### CLUB WEBSITE ADDRESS/FACEBOOK

Please visit our website for shoot updates. Our website address is [northendgc.com](http://northendgc.com). We post upcoming events, a copy of this newsletter, LVTL schedules, current weather conditions and more! Pistol & Rifle range rules are listed on our website Please like and follow us on Facebook at North End Gun Club for important information posts as well!

## LEHIGH VALLEY TRAPSHOOTERS LEAGUE 2022-2023 RESULTS

North End had a 2<sup>nd</sup> place finish this year-with a great effort shown by all shooters. Let's go for the gold this year! Below are the North End shooters who placed in their categories or classes:

**2<sup>nd</sup> High Gun:** Allan Hunter

**4<sup>th</sup> High Gun:** Jon Zadzora

**6<sup>th</sup> High Gun:** Jonathan Hannahoe

**9<sup>th</sup> High Gun:** Chet Karpyn

**10<sup>th</sup> High Gun:** Kyle Hartzell

**Husband & Wife:** Larry Jr & Kelley Huber

**High Female Jr Runner Up:** Grace Shirer

**High Lady:** Debra Hunter

**Male Veteran Runner Up:** Irvin "Jay" Dennis Jr

**High Male Jr:**

Noah Christ

**Junior Gold Champion:**

Jacob Bonser

**Female Veteran:**

Maryann Cacciola

### CLASS 1

1<sup>st</sup> Place: Jacob Bonser

6<sup>th</sup> Place: Irvin Dennis Jr

7<sup>th</sup> Place: Dawson Zadzora

### CLASS 2

1<sup>st</sup> Place: Travis Foose

### CLASS 3

8<sup>th</sup> Place: Marc Grider

### CLASS 4

8<sup>th</sup> Place: Katie Clements

### CLASS 5

1<sup>st</sup> Place: James Corley

### CLASS 6

3<sup>rd</sup> Place: David Kuder

8<sup>th</sup> Place: Stephen Meckel

### CLASS 7

3<sup>rd</sup> Place: Tynesha Schaeffer

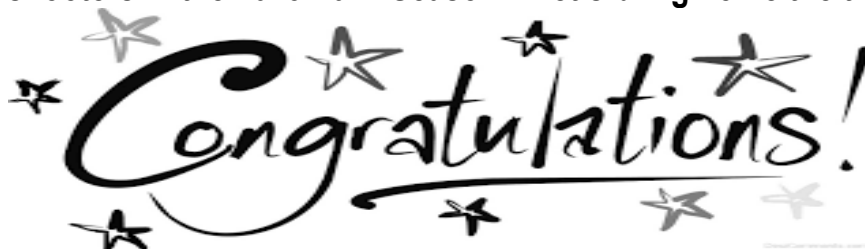
8<sup>th</sup> Place: Grace Shirer

### OPEN CLASS

Winner: Brian Snyder

CONGRATULATIONS EVERYONE on a fantastic year!

**Good Luck to all shooters in the 2023-2024 Season – Let's bring home the trophy!**





**\*\*\*\*GUN & CASH DRAWING TICKET ENCLOSED\*\*\*\***

Please consider purchasing the enclosed Land, Sea and Social ticket. This \$10.00 ticket is a great way to support your Club and have a chance to win awesome gun prizes and cash! Bring your portion of the ticket and attend the Social on October 28<sup>th</sup> to enjoy one free meal platter with each ticket, including refreshments. There will be a 10 bird race trapshooting drawing day as well and we are planning other activities too. Additional guns to be drawn all throughout the day. We will have someone available all day to transfer all gun ownership right then and there!

We are limiting the sale of tickets to 1,500 total, increasing your odds of winning. This is a great ticket and we hope you will purchase it when you renew your membership. **IF YOU CHOOSE NOT TO BUY THE TICKET**, please return the unused ticket with your membership renewal. That will give us the opportunity to sell it because each ticket sold helps! Purchasing this ticket and selling of additional tickets is much needed to keep our club going!

#### Rifle & Pistol Range Rules – No Exception

##### General

1. Members Only, No Guests.
2. Have Membership Card On You. Membership Card must be shown when requested.
3. No Alcohol.
4. On Rifle Range-RIFLES ONLY. On Pistol Range-PISTOL ONLY
5. Rifles must be legal for hunting or competition in Pennsylvania. Pistols must be legal for hunting, self-defense, or competition in Pennsylvania.
6. Use Only frames provided at 50 yards and 100 yards. No other frames.
7. All shots must impact the berm. No Ground Targets.
8. No Vehicles on Range.
9. Anyone under 18 years of age must have parent or Jr. Club Instructor with them.
10. Residential houses are beyond range. Keep all rounds in range. You will be held responsible.

##### Safety \*

No Shooting if Farmer is working fields down range.  
Paper Targets Only. No bottles, cans, metal, wood, or anything else.  
Ask if line is clear before shooting or going down range to change targets.  
Open and Unload all actions and Do Not Handle firearms when someone is down range.  
Shoot from benches only.

##### Everyone Benefits

1. Follow all rules or lose your membership.
2. If you see anyone not following the rules, Do Not attempt to stop them. Write down the infraction, description of the person or persons, and Vehicle and License Plate Number and Mail to North End Rod & Gun Club, 7211 Herber Rd NewTripoli, PA 18066.
3. When finished, clean up trash and brass and place in correct cans.

**Review the Complete Range Rules at  
[www.northendgc.com/rangerules](http://www.northendgc.com/rangerules)**

**\*This is not a complete list of range rules. Please visit our website to view both the rifle and pistol range rules. If you do not have access to a computer, a complete list of rules can be mailed to you. Please call the club to request a rules list be mailed to you. You can also request a list be mailed to you with your membership cards upon renewal.**



### RIFLE-NOTES FROM ERIC GESL:

North End continues to shine on the National Stage with our recent performances at the CMP National Championships held at Camp Perry, OH. Cecelia Ossi won the National Championship for both 3-Position Smallbore and Air Rifle. In the 3-Position Smallbore Championships, Griffin Lake took High Junior and third overall, Natalia Siek took third Junior, and Pete Fiori Sr took third in the Senior category. In the Air-Rifle Championships, Pete Fiori Jr took third overall while his father Pete Fiori Sr took 2<sup>nd</sup> in the Senior category. In the Smallbore Prone Championships, Frank Linkowski took third Senior for the Anysight Championship. While not on the stage, our junior club had two entries at the nationals for the first time in over a decade. Benno Lutz competed in both the Smallbore 3-Position and the Air Rifle Championships while Maddy Carriero posted a personal record in Smallbore 3-Position.

For more info about the junior rifle club, contact Eric Gestl – [eegeestl2010@gmail.com](mailto:eegeestl2010@gmail.com) or by phone at 843-832-4476.

### IN CLOSING-A WORD FROM EL PRESIDENTE:

Hello my Friends, and Greetings to our new Friends!

Another great year at your club.... Not just practice, competitions, and comradery. But also improvements, maintenance, and even *another* grand wedding.

None of this would be possible without our *awesome* family that tirelessly volunteers their talent to what needs to get done. My sincere thanks could never be enough for all you do for the love of NE!

Recently, it's been great to seeing the transition of our younger members... They used to just worry about that perfect score, and now some sit on your board of trustees.... They're not just trimming weeds, loading traps, etc...but bringing new ideas, views, and suggestions... Love the energy!!!

Next time you are at the clubhouse, please take moment to view the flag memorial. Old Glory flies 24/7 at NE thanks to Alex Koran's vision...Godspeed my friend!

Numerous projects and service improvements are also getting planned and are coming up quickly, as is the Fall/Winter shooting schedules, but like I always say, we have the best family, best facility, most beautiful grounds, and best family at North End (yup, said it twice)! If you think of any suggestions or ideas, please don't hesitate to let me know.

More challenges await us this year, as they always do, but our family will continue to maintain the standard that other measure against, North End.

Take Care My Friends,  
**-El Presidente**



**MEMBERSHIP INFORMATION:**

**General Membership Categories**

Associate Membership \$25.00 per year  
 Active Membership (stock owner) \$25.00 per year  
 Sub Junior Membership (up to 14yrs) \$ 5.00 per year  
 Junior Membership (14 to 18yrs) \$ 10.00 per year  
 JUNIORS: No application fee, must be accompanied by an adult membership, birthdate must be noted on your renewal and/or initial Application. **New Member Application fee \$15.00**

**Life Membership Categories**

#1 Age 18 – 35 \$300.00  
 #2 Age 36 – 50 \$250.00  
 #3 Age 50+ \$200.00

\*\*Please note-five years of general membership is required prior to obtaining life membership status.

PLEASE NOTE: 2024 Membership dues are due now.

**ALL 2024 MEMBERSHIP MUST BE PAID BY MARCH 31, 2024. IF YOU REMIT YOUR MEMBERSHIP AFTER MARCH 31, 2024 YOU MUST REMIT \$30 for the year (\$5.00 penalty).**

Please check the lower right corner of your address label on your envelope. The number represents the year for which you last paid your dues, and should coincide with the year written on your membership card. If this number is "23" then your membership is valid through December 31, 2023, and you should have received your 2023 membership card. If this number is anything less, your membership is overdue. To renew your membership, please complete the membership remittance enclosed in this newsletter, and together with the appropriate fees and dues (checks please, no cash) mail to:

Kelley Huber  
 North End Gun Club  
 10027 Ziegels Church Rd  
 Breinigsville, Pa. 18031

PLEASE make checks payable to **North End Rod & Gun Club**, not to Kelley. Thanks!!

Sub Junior and Junior Members MUST submit their birthdates with the renewal form please.



RETURN THIS PORTION WITH YOUR 2024 DUES

Thank you for your membership and support!

NAME: Land & Sea Gun Raffle Ticket = \$ \_\_\_\_\_

ADDRESS: YES! Send me add'l L&S tickets! = \$ \_\_\_\_\_

CITY: # of daily number calendars @5.00 ea= \$ \_\_\_\_\_

STATE: ZIP CODE: NEW Life Membership Category# \_\_\_\_\_=\$ \_\_\_\_\_

PHONE # Regular Membership Categories:

EMAIL ADDRESS: \_\_\_\_\_ Assoc/Active @ \$25/year = \$ \_\_\_\_\_

Juniors, please watch your birthdate-less than 18 years old! \_\_\_\_\_ Sub Jr @ \$ 5/year = \$ \_\_\_\_\_

Junior Member Date of Birth: \_\_\_\_\_ Jr @ \$10/year = \$ \_\_\_\_\_

Change of Address? Please check box if new address  \_\_\_\_\_

Please make check or money order payable to North End Gun Club  
TOTAL AMOUNT ENCLOSED \$ \_\_\_\_\_

**IF FOR SOME REASON YOU CHOOSE NOT TO PURCHASE THE LAND & SEA GUN TICKET ENCLOSED, PLEASE RETURN THE UNSOLD TICKET. The maximum tickets to be sold is 1,500 so we are trying to sell as many as possible. If you have purchased the ticket and ordered more-THANK YOU for your support and good luck!**